

2021-2022 EXTENDED APPRENTICE TRAINING

EARLY-BIRD DISCOUNT! Save \$50—Register before July 9! Save \$25—Register before July 30!

| Part 1: TUITION & FEES (24-week course) | | Member | Nonmember | Amount |
|--|---|---------|-----------|--------|
| <input type="checkbox"/> | Motor Controls (PLC, VFD, HMI); Solar PV; 70E Safety; Exam Prep | \$1230 | \$1450 | |
| Late Fee after Sept 14. (Late registrants will not receive books or login information in time for the first class!) | | \$150 | \$150 | |
| <i>Deduct the Early-Bird Discount if applicable.</i> | | | | |
| Tuition Total: | | | | |
| Part 2: BOOKS & EQUIPMENT | | | | |
| <input type="checkbox"/> | Semester 1 Study Guide (Motor Controls: PLC, VFD, HMI) | \$72.50 | \$82.50 | |
| <input type="checkbox"/> | Semester 2 Study Guide (Solar PV; 70E Safety; Exam Prep) | \$72.50 | \$82.50 | |
| <input type="checkbox"/> | 2020 NEC® Code Book and EZ Tabs™ | \$109 | \$112 | |
| <input type="checkbox"/> | Equipment: PLC Rockwell–Allen Bradley Micro 850 | \$525 | \$540 | |
| <input type="checkbox"/> | Equipment: VFD | \$190 | \$205 | |
| <input type="checkbox"/> | Optional: 2020 Ugly's Electrical Reference | \$15 | \$16 | |
| Books & Equipment : | | | | |
| Shipping (add 6%): | | | | |
| Handling: | | | | \$10 |
| Subtotal: | | | | |
| Sales Tax on Subtotal: (MN residents only—add 6.875%) | | | | |
| Books & Equipment Total: | | | | |
| Tuition Total: | | | | |
| TOTAL AMOUNT DUE | | | | |

*** 2 FREE CEs are available for registrants in this course!**

Attention! Year-4 Graduates—Seats are Limited!

Start Date: Sept 23 • Registration Closes August 12!

**Prices are subject to change without notice.*

Check Enclosed Credit Card (Visa, MC, Discover)

CC # _____ Exp: _____ CV2: _____

Name on Card: _____

Billing Address: _____

Student Name: _____ Cell Ph: _____

Address: _____ MN DLI Unlicensed Registered #: _____

(MN residents only)

City, State, Zip: _____ Student Email: _____

Ship my books to: **Company** **Student**

Company Name: _____ Business Ph: _____

Address: _____ Apprentice Admin (if applicable): _____

City, State, Zip: _____ Admin Email: _____

Please complete the *Release of Grades Waiver* with your registration form and return:

Email: *info@electricalassociation.com* • Fax: 612-827-0920



STUDENT WAIVER FOR RELEASE OF GRADES

APPRENTICE INFORMATION

Name of Apprentice: _____
Address: _____
City, State, Zip: _____
Email Address (required): _____
Cell Phone: _____

COMPANY INFORMATION

Company Name: _____
Company Address: _____
City, State, Zip: _____
Name of Apprentice's Administrator: _____
Email of Apprentices's Administrator: _____
Phone of Apprentice's Administrator: _____

RELEASE WAIVER & AUTHORIZATION

I hereby authorize the Electrical Association to release all information in regard to this training to the electrical contractor/apprentice administrator listed above. This waiver remains valid for my entire enrollment in the apprentice program.

Apprentice Signature: _____
Date: _____

I DO NOT wish to release information (sign below)

Apprentice Signature: _____
Date: _____

**Please return this *Release of Grades Waiver* with your registration form:
Email: info@electricalassociation.com • Fax: 612-827-0920**